

# **REVISED AGENDA**

## **CRANSTON SCHOOL COMMITTEE MEETING**

**MARCH 21, 2011**

**Western Hills Middle School**

**400 Phenix Avenue**

**EXECUTIVE SESSION 6:00 P.M.**

**IMMEDIATELY FOLLOWED BY PUBLIC MEETING**

### **AGENDA - REVISED**

- 1. Call to Order – 6:00 p.m. – Convene to Executive Session Pursuant to RI State Laws PL 42-46-5(a)(1) Personnel; PL 42-46-5(a)(2) Collective Bargaining and Litigation (School Banner), (Contract Negotiations' Update- Bus Drivers/Tradespeople/Mechanics, Custodians);(Teacher Negotiations; Teacher Assistants/Technical Assistants/Bus Aides Arbitration Award), (Volunteer Policy).**
- 2. Executive Session**
- 3. Call to Order – Public Session**
- 4. Roll Call – Quorum**
- 5. Executive Session Minutes Sealed – March 21, 2011**
- 6. Minutes of Previous Meetings Approved – February 9, 14, 23, and 28, 2011.**
- 7. Public Acknowledgements/Communications**
- 8. Chairperson's Communications**
- 9. Superintendent's Communications**

**10. School Committee Member(s) Communications**

**11. Public Hearing**

**a. Students (Agenda/Non-agenda matters)**

**b. Members of the Public (Agenda matters only)**

**12. Consent Agenda/Consent Calendar**

## **RESOLUTIONS**

### **ADMINISTRATION**

**NO. 11-3-1- Decision on appeal of transportation issue for Student Doe.**

**NO. 11-3-2- Decision on appeal of non-reimbursement for conference attended by former Administrator A.**

### **PERSONNEL**

**NO. 11-3-3- Resolved, that at the recommendation of the Superintendent, the following certified personnel be appointed as substitutes for the remainder of the 2010-2011 school year:**

**Adam Aquilante, Social Studies/ESL 7-12**

**Sandra Matook, Secondary Business**

**Alexandra Pagliaro, Special Education Elem/Middle**

**Kristin Giorgio, Secondary History**

**Glenn Scott, Physical Education K-12**

**Amanda Lupien, Special Ed, Severe and Profound K-12**

**NO. 11-3-4- Resolved, that at the recommendation of the Superintendent, the following certified staff member be granted a leave of absence without compensation as provided in Article XIX, Section F of the Master Agreement between the Cranston School Committee and the Cranston Teachers' Alliance:**

**Fred Maccaron, Jr., Teacher**

**Cranston High School East**

**Effective Date – August 2011 to August 2012**

**NO. 11-3-5- Resolved, that at the recommendation of the Superintendent, the following individual(s) be appointed as an athletic coach:**

**John Sousa, Assistant Coach Boys' Outdoor Track**

**Cranston High School East**

**Step 5**

**Class D**

**Playing Competition High School**

**Experience – High School (4 years)**

**Certification – RI Coaches Certification; CPR/AED/First Aid**

**Nicholas Ruggieri, Assistant Coach Baseball**

**Cranston High School East**

## **Step 5**

### **Class C**

**Playing Competition – High School**

**Experience – Cranston West Freshmen Baseball Coach – 3 years**

**Certification – RI Coaches Certification; CPR/AED/First Aid**

**Clement Soscia, Assistant Coach Girls' Outdoor Track**

**Cranston High School West**

## **Step 7**

### **Class D**

**Playing Competition – High School**

**Experience – Cranston West Cross Country**

**Certification – RI Coaches Certification; CPR/AED/First Aid**

**NO. 11-3-6- Resolved, that at the recommendation or the Superintendent, the following individual(s) be reappointed as an athletic coach:**

**Cranston High School West**

**Ralph Sacco Assistant Coach Boys' Volleyball**

**Roger Tow Head Coach Boys' Volleyball**

**Chris Sullivan Head Coach Coed Golf**

**Michael Soscia Head Coach Girls' Lacrosse**

**Joseph Salimeno Assistant Coach Coed Golf**

**Charles Pearson Assistant Coach Girls' Lacrosse**

**Corey Capirchio Assistant Coach Baseball**

**Shelia Lagasse Head Coach Girls' Outdoor Track**  
**David Barr Head Coach Boys' Outdoor Track**  
**Ryan Kavanagh Assistant Coach Boys' Outdoor Track**

**Cranston High School East**

**Michael Rachiele Head Coach Girls' Fastpitch**

**Michael Walsh Head Coach Baseball**

**John Palumbo Head Coach Coed Golf**

**Scott Maynard Assistant Coach Girls' Lacrosse**

**Brian Flinn Assistant Coach Fastpitch Softball**

**Richard Perrotta Head Coach Boys' Tennis**

**Robert Bouchard Head Coach Boys' Outdoor Track**

**Robert LaBanca Head Coach Girls' Outdoor Track**

**Dina Cesana Assistant Coach Girls' Outdoor Track**

**Thomas Ferri Head Coach Boys' Volleyball**

**Ron Lee Assistant Coach Boys' Volleyball**

**NO. 11-3-7- Resolved, that at the recommendation of the Superintendent, the following individuals be appointed as volunteer coaches:**

**Cranston High School East**

**Matthew Lovejoy Baseball**

**NO. 11-3-8- Resolved, that at the recommendation of the Superintendent, the**

**following individual(s) be reappointed as a volunteer athletic coach:**

**Cranston High School West**

**Brian LaBanca Freshman Baseball**

**Ron LaRocca Baseball**

**Michael Spirito Baseball**

**Michael Schiappa Baseball**

**Jason Hogan Coed Golf**

**Cranston High School East**

**William Coughlin Fastpitch Softball**

**NO. 11-3-9- Resolved, that at the recommendation of the Superintendent, the following non-certified employee(s) be appointed:**

**Jessica Sarachick, Bus Monitor**

**Transportation**

**Effective Date: March 3, 2011**

**Authorization: Replacement**

**Fiscal Note: 12445090/13645090 51110**

**June Medeiros, CNA Instructor**

**AEP**

**Effective Date: March 9, 2011**

**Authorization: Replacement**

**Fiscal Note: 40235127 51110**

**Jennifer Mastrangelo, CNA Instructor**

**AEP**

**Effective Date: March 7, 2011**

**Authorization: Replacement**

**Fiscal Note: 40235127 51110**

**NO. 11-3-10- Resolved, that at the recommendation of the Superintendent, the following non-certified personnel be appointed as substitutes on a temporary basis as needed:**

**Donna Beausoleil, Teacher Assistant**

**Tina Dumas, Teacher Assistant**

**Matthew Polce, Custodian**

**Dominique Buccafurri, Teacher Assistant**

**Richard Stockley, Teacher Assistant**

**NO. 11-3-11- Resolved, that at the recommendation of the Superintendent, the retirement(s) of the following non-certified personnel be accepted:**

**Jean Smith, Bus Driver**

**Transportation**

**Effective Date: June 27, 2011**

**Sandra Benoit, Bus Driver**

**Transportation**

**Effective Date: May 31, 2011**

**NO. 11-3-12- Resolved, that at the recommendation of the Superintendent, the resignation(s) of the following non-certified personnel be accepted:**

**Lucille Macera, Bus Monitor**

**Transportation**

**Effective Date: March 7, 2011**

**NO. 11-3-13- Resolved, that at the recommendation of the Superintendent, the following non-certified staff member be granted a leave of absence without compensation as provided in Article X Section C of the Agreement between the Cranston School Committee and the Cranston Teachers' Alliance Teacher Assistant/Bus Aide Unit:**

**Rosemary Walsh, Teacher Assistant**

**March 21, 2011 to March 2012**

## **POLICY AND PROGRAMS**

**NO. 11-3-14- Resolved, that at the recommendation of the Superintendent, the 2011-2012 School Calendar be adopted.**

**NO. 11-3-15- Resolved, that at the recommendation of the Superintendent, the following Conferences/Field Trips of Long Duration be authorized:**

**1. Lynda Wagner, Assistant Principal at Cranston High School East to travel to Harvard University, Cambridge, MA from May 3, 2011-May 5, 2011 to attend the Women in Education Leadership Conference. At no cost to the School Department. All costs are covered by the participant. Please see the attached conference request form.**

### **POLICIES**

**NO. 11-3-16- Resolved, that at the recommendation of the Superintendent, the Medication Policy #5141.2 (a,aa,b), as amended, be approved for second and final reading. (See policy attached).**

**NO. 11-3-17- Resolved, that at the recommendation of the Superintendent, the policy statement for Fund Raising/Commercialism, Commercial Goods, Services and Materials; Policy #5135.1 be amended for first reading. (See policy attached).**

### **PURCHASES AND PURCHASED SERVICES**

**NO. 11-3-18- Resolved, that the following purchases be approved:**

**Student Planners (funded by middle school annual order allocation) in the amount of \$6,536.00 (Purchase pending the availability of funding 2011-2012 budget)**

**Number of bids issued 7**

**Number of bids received 3**

**Sponsored by Andrea Iannazzi and Janice Ruggieri**

**NO. 11-3-19- Resolved, that the School Committee authorizes Cranston Public Schools to seek proposals for Medicaid Billing Services utilizing the competitive bid process. Once the bid has been issued and returned, the results will be given to the School Committee for recommendation.**

## **BUSINESS**

**NO. 11-3-20- Resolved, that the 2011-2012 Capital Budget, as recommended by the Superintendent, be approved:**

**Park View Middle School Bond 427/529**

**Replacement of exterior windows \$675,000.00**

**Paving Bond 04-25**

**Stone Hill School and Stadium School \$185,000.00**

**Sponsored by Ms. Iannazzi, Mr. Lombardi and Mr. Traficante**

**Resolution No. 11-3-21- Be it RESOLVED, that a permanent explanatory plaque, historical marker, or other similar item be prominently placed in the Cranston High School West auditorium to accompany the student works of art extending around the auditorium walls, indicating that the works of art are maintained out of respect**

**for the student artists and for their historical significance and not because of any political, religious, or ethnic content that may be perceived in one or more of its elements.**

**Further, that the existing sub-committee prepare proposed language for the plaque, marker, or similar item.**

**13. Action Calendar/Action Agenda**

**14. New Business**

**15. Public Hearing on Non-agenda Items**

**16. Announcement of Future Meetings – April 13 and April 25, 2011.**

**17. Adjournment**

**School Committee members who are unable to attend this meeting are asked to notify the Chairperson in advance.**

**Interested persons and the public at large, upon advance notice, will be given a fair opportunity to be heard at said meeting on the items proposed on the Agenda.**

**Any changes in the agenda pursuant to RIGL 42-46-6(e) will be posted on the school district's web site at [www.cpsed.net](http://www.cpsed.net), Cranston Public Schools' administration building, 845 Park Ave., Cranston, RI; and Cranston City Hall, 869 Park Ave., Cranston, RI and will be electronically filed with the Secretary of State at least forty-eight hours (48) hours in advance of the meeting.**

**Individuals requested interpreter services for the hearing impaired must notify the Superintendent's Office at 270-8143 72 hours in advance of hearing date.**

**Notice Posted: Cranston Herald / March 17, 2011**

**Revised Agenda Posted:**

**Providence Journal March 19, 2011**

**Secretary of State Website March 17, 2011**

**Cranston Public Schools Website March 17, 2011**

**Cranston City Hall March 17, 2011**

**Cranston Public Schools Administration Building March 17, 2011**

**Cranston Public Schools**

**845 Park Avenue**

**Cranston, Rhode Island 02910-2790**

**MEDICATION POLICY #5141.2 (a)**

**The following operating procedures serve as a guide for those extreme cases where it is necessary that medication be administered at school. Medication may be taken by students at school under the following circumstances:**

**A. A document is on file in the school from a physician indicating permission for the student to receive the drug. The document must identify the drug, indicate the proper dosage, route, and when it is to be given.**

**B. A document is on file in the school office from the parent/guardian indicating that the student may receive the medication.**

**C. A student may be authorized to self-carry and/or self-medicate in school (excludes controlled substances).\***

**D. Over the counter medication will not be administered under any circumstances unless the  
above procedure is followed.**

**E. The document on file in the school office from the physician and parent/guardian must be  
renewed each school year.**

**F. Medication must be in a properly labeled container from the pharmacy.**

**G. Medication must be brought to and from school by the parent/guardian.**

**H. All medication stored within the school building must be locked inside a cabinet or safe.**

**I. Medication will not be administered until the school nurse verifies that the requirements are met.**

**J. Unless student is authorized to self-carry and/or self-medicate, medication must be administered by the school nurse or parent/guardian.**

**K. The School Nurse is authorized to consult the prescribing physician on any matters relating to the medication order.**

**Approved by School Physicians:**

**Albert J. Puerini, Jr., M.D.    Date**

**Richard K. Ohnmacht, M.D.    Date**

**\*See Off-Site School Sponsored Activity policy**

**H-10a**

**Rev. 12-10**

**Cranston Public Schools**

**845 Park Avenue**

**Cranston, Rhode Island 02910-2790**

**MEDICATION ADMINISTRATION**

**AT OFF-SITE SCHOOL SPONSORED ACTIVITIES**

**POLICY #5141.2 (aa)**

**The following operating procedures serve as a guide for those extreme cases where it is necessary that medication be self-administered at an off-site school sponsored activity. A student may self-carry and self-administer medication, including controlled substances, at an off-site school sponsored activity under the following circumstances:**

**D. A document is on file in the school from a physician indicating permission for the student to receive the drug. The document must identify the drug, indicate the proper dosage, route, and when it is to be given.**

**E. A document is on file in the school office from the parent/guardian indicating that the student may receive the medication.**

**F. The student must be authorized by the parent and the physician to self-carry and self-medicate at the off-site school sponsored activity.**

**D. Over the counter medication will not be administered under any circumstances unless the  
above procedure is followed.**

**L. The document on file in the school office from the physician and parent/guardian must be  
renewed each school year.**

**M. Medication will be stored and transported in its original prescription-labeled container (for prescription medications) or its manufacturer-labeled container (for non-prescription medication).**

**N. A day's supply of medication will be provided by the parent/guardian. In cases of extended off-site activities, the parent/guardian will provide a day's supply for each day of the activity.**

**O. The student is prohibited from sharing, transferring, or in any other way diverting his/her medication to any other person.**

**P. The School Nurse is authorized to consult the prescribing physician on any matters relating to the medication order.**

**Q. Per RI Rules and Regulations for School Health Programs, January 2009, Section 20.16, no school personnel shall be liable for civil damages...when a student self-carries and/or self-administers his/her own medication.**

**Approved by School Physicians:**

**Albert J. Puerini, Jr., M.D.    Date**

**Richard K. Ohnmacht, M.D.    Date**

## H-10aa

**Rev. 12-10**

## MEDICATION AUTHORIZATION - #5141.2 (b)

**School** \_\_\_\_\_ **Grade** \_\_\_\_\_

**Room** \_\_\_\_\_

**Student Name**

**(Last)**

**(First)**

**(Date of Birth)**

**Address** **Home**

Phone\_\_\_\_\_

I understand that special permission is required for the use of medication by students during school hours and that the School Nurse is authorized to consult with the prescribing physician on matters relating to this order. I request that my child be given the medication described below or be permitted to self-carry/self-medicate as authorized by me and my physician.

\_\_\_\_\_  
\_\_\_\_\_

(Parent/Guardian Signature) (Date)

\_\_\_\_\_  
\_\_\_\_\_

**This Section To Be Completed by Physician**

Medication\_\_\_\_\_Daily\_\_\_\_\_  
\_\_\_\_\_PRN\_\_\_\_\_

Dose\_\_\_\_\_Route\_\_\_\_\_Time\_\_\_\_\_Fr  
equency\_\_\_\_\_

Describe  
Indications\_\_\_\_\_  
\_\_\_\_\_

**Side**

**Effects**\_\_\_\_\_

\_\_\_\_\_

**Related**

**Diagnosis**\_\_\_\_\_ **Allergies**\_\_\_\_\_

\_\_\_\_\_

**Other**

**Information**\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**This child is authorized to self-carry and/or self-medicate in school,  
on a field trip, or activity away from school.      Yes\_\_\_\_\_No\_\_\_\_\_**

\_\_\_\_\_

\_\_\_\_\_

**(Physician Signature)      (Date)**

**H-10b**

**12-10**